

## INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE

|         |   |   |        |                |
|---------|---|---|--------|----------------|
| 1.      | Name of the School with address:<br>(Strictly as per affiliation sanction letter or as permitted by the Board)with pin code no. | ST.MARY'S SCHOOL<br>A.B. ROAD, PIPRIPURA, MORENA<br>476001M.P |        |                |
|         | (i) Email   | stmaryssch@rediffmail.com                                     |        |                |
|         | (ii) Ph. No.  | 07532-234594, 8224816463                                      |        |                |
|         | (iii)FaxNo.   | 07532-232852  |        |                |
| 2.      | Year of establishment of School   | 1999  |        |                |
| 3.      | Whether NOC from State/UT or recommendation of Embassyof Indiaobtained)   | MADHYA PRADESH EDUCATION DEPARTMENT                           |        |                |
|         | (i) NOC No.   | F 73-50/20-3/2006   |        |                |
|         | (ii) NOC issuingdate  | 28/06/2007  |        |                |
| 4.      | Is the school recognised, if yes try which Authority  | Yes, District Education Officer                               |        |                |
| 5.      | Status ofaffiliation:Permanent/Regular/Provisional  | Provisional   |        |                |
|         | (i) AffiliationNo.  | 1030367   |        |                |
|         | (ii) Affiliationwith theBoardsince  | 01.04.2008  |        |                |
|         | (iii)Extensionof affiliationupto  | 31.03.2018  |        |                |
| 6.      | NameofTrust/Society/CompanyRegistered underSection 25ofthe CompanyAct,1956.Perioduptowhich Registrationof Trust/Societyisvalid. | GwaliorDiocesanEducational and CharitableTrust                |        |                |
| 7.      | List of members of School Managing Committee with their Address/Tenure and post held.   |   |        |                |
| Sl. No. | Name  | Address   | Tenure | Postheld       |
| 1.      | Dr.Joseph Kaithathara<br>s/o Mr.John Kaithathara  | Bishop's House,Gwalior  | 3      | President      |
| 2.      | Fr.John Xavier<br>s/o Mr.John   | Diocesan Centre, Kheriamodi,<br>Gwalior                       | 3      | Vice-President |
| 3.      | Fr. Joseph Martin<br>s/oMr.Joseph   | Diocesan Centre, Kheriamodi,<br>Gwalior                       | 3      | Secretary      |
| 4.      | Fr.John Pandiappally<br>s/oMr.John  | Diocesan Centre, Kheriamodi,<br>Gwalior                       | 3      | Treasurer      |
| 5.      | Fr.. Harshal A.X  | Principal, St.Mary's School ,Morena                           | 3      | Member         |
| 6.      | Fr. A. David  | Diocesan Centre, Kheriamodi,<br>Gwalior                       | 3      | Member         |
| 7.      | Fr. Lawrence  | Principal,St. Michael's School, Bhind                         | 3      | Member         |
| 8.      | Fr.John D'souza   | Principal,JohnVianneySchool,<br>PuraniChhawani                | 3      | Member         |
| 9.      | Dr. Rakesh Gupta  | Mill AreaRoad,Morena,MP                                       | 3      | Parent's Rep   |
| 10.     | Mr.Srikumar   | Principal, JNV, Joura, Morena                                 | 3      | Member         |
| 11.     | Mr.Prakash Kujur  | Civil Line, Morena,MP   | 3      | Parent's Rep   |

|     |  |                           |   |                     |                      |                     |                 |
|-----|--|---------------------------|---|---------------------|----------------------|---------------------|-----------------|
| 12. | Mrs. Asha Sikarwar   | Jiwaji Ganj, Morena, MP   | 3   | Parent's Rep        |                      |                     |                 |
| 13. | Mr. John Bosco   | Sanjay Colony, Morena, MP | 3   | Teacher's           |                      |                     |                 |
| 14. | Mrs. Anita Batia   | Sanjay Colony, Morena, MP | 3   | Teacher's           |                      |                     |                 |
| 15. | Mr. Parmal Singh   | DDNagar, Gwalior, MP      | 3   | Accountant          |                      |                     |                 |
| 8.  | Name of the official address of the Manager/President/Chairman/Correspondent |                           | Rt. Rev. Dr. Joseph Kaithathara (chairman)<br>Bishop's House, Jo Nagar<br>Kheriya Modi, Bada Gaon, Morar<br>Gwalior, MP |                     |                      |                     |                 |
|     | (iv) Email   |                           |   |                     |                      |                     |                 |
|     | (v) Ph. No.  |                           | 0751-2569345  |                     |                      |                     |                 |
|     | (vi) Fax No.   |                           | 0751-2569340  |                     |                      |                     |                 |
| 9.  | Area of school campus  |                           |   |                     |                      |                     |                 |
|     | (i) In Acres   |                           | 2.837   |                     |                      |                     |                 |
|     | (ii) In sq. Mtrs.  |                           | 11480 sqmtrs  |                     |                      |                     |                 |
|     | (iii) Built up area (sq. Mtrs)   |                           | 2250 sqmtrs   |                     |                      |                     |                 |
|     | (iv) Area of playground in sq. mtrs  |                           | 2800 sqmtrs   |                     |                      |                     |                 |
|     | (v) Other facilities   |                           |   |                     |                      |                     |                 |
|     | a. Swimming Pool   |                           | NO  |                     |                      |                     |                 |
|     | b. Indoor games  |                           | YES   |                     |                      |                     |                 |
|     | c. Dancer rooms  |                           | YES   |                     |                      |                     |                 |
|     | d. Gymnasium   |                           | NO  |                     |                      |                     |                 |
|     | e. Music Rooms   |                           | YES   |                     |                      |                     |                 |
|     | f. Hostels   |                           | NO  |                     |                      |                     |                 |
|     | g. Health & Medical Checkup  |                           | YES   |                     |                      |                     |                 |
| 10. | Details of fee structure   |                           |   |                     |                      |                     |                 |
|     | (i) Pre-Nursery  |                           | NO  |                     |                      |                     |                 |
|     | (ii) Nursery   |                           | 11,200/-  |                     |                      |                     |                 |
|     | (iii) I to V   |                           | 13,300/-  |                     |                      |                     |                 |
|     | (iv) VI to VIII  |                           | 14,700/-  |                     |                      |                     |                 |
|     | (v) IX to X  |                           | 17,700/-  |                     |                      |                     |                 |
|     | (vi) XI & XII  |                           | 23,000/-  |                     |                      |                     |                 |
| 11. | Transport facility   |                           |   |                     |                      |                     |                 |
|     | (i) Own buses  |                           | NO  |                     |                      |                     |                 |
|     | (ii) Buses hired on contract basis   |                           | YES   |                     |                      |                     |                 |
|     | (iii) Details of transport charges   |                           | --  |                     |                      |                     |                 |
| 12. | Particulars of Teaching staff (to be updated time to time)                   |                           |   |                     |                      |                     |                 |
|     | Name   | Designation               | Date of Birth   | Date of appointment | of Trained/Untrained | Probation/Confirmed | Adhoc/Part-time |
|     | Mr. John Bosco   | PGT                       |   |                     | Trained              | Confirmed           |                 |
|     | Sr. Brigit (Lissy M.V)   | PGT                       |   |                     | Trained              | Confirmed           |                 |

|                         |                  |  |  |           |           |       |
|-------------------------|------------------|--|--|-----------|-----------|-------|
| Mr.Vijay Kumar          | PGT              |  |  | Trained   | Confirmed |       |
| Sr.Animma               | TGT              |  |  | Trained   | Confirmed |       |
| Sr. Mary Daisy Mala     | TGT              |  |  | Trained   | Confirmed |       |
| Mrs. Ranimol            | TGT              |  |  | Trained   | Confirmed |       |
| Mrs.PramileshTomar      | TGT              |  |  | Trained   | Confirmed |       |
| Mrs. Anita Bhatia       | PGT              |  |  | Trained   | Confirmed |       |
| Mrs.Parvathi Kushwah    | PRT              |  |  | Trained   | Confirmed |       |
| Mrs.Seema Kindo         | PRT              |  |  | Trained   | Confirmed |       |
| Mrs.Supriya Robert      | PRT              |  |  | Trained   | Confirmed |       |
| Mr.NitinParnerkar       | PGT              |  |  | Trained   | Confirmed |       |
| Mrs. Seema Francis      | TGT              |  |  | Trained   | Confirmed |       |
| Mrs.ShobaMaheswari      | TGT              |  |  | Trained   | Confirmed |       |
| Mr.KhemrajGurjar        | PTI              |  |  | Trained   | Confirmed |       |
| Mrs.Jyoti Morris        | NTT              |  |  | Trained   | Confirmed |       |
| Mrs.Maha Laxmi          | TGT              |  |  | Trained   | Confirmed |       |
| Mr.Kuldeep Toppo        | Librarian        |  |  | Trained   | Confirmed |       |
| Mrs.Kamini Francis      | NTT              |  |  | Trained   | Confirmed |       |
| Mrs.EstherMorris        | NTT              |  |  | Trained   | Confirmed |       |
| Mr.SrinivasRao          | TGT              |  |  | Trained   | Confirmed |       |
| Mrs.Varsha Khare        | NTT              |  |  | Trained   | Confirmed |       |
| Mrs.Anju Choudhari      | NTT              |  |  | Trained   | Confirmed |       |
| Ms.JacinthaRobert       | Dance Teacher    |  |  | Trained   | Confirmed |       |
| Ms.LilySoreng           | PRT              |  |  | Trained   | Confirmed |       |
| Ms.Deepali Saxena       | PRT              |  |  | Trained   | Confirmed |       |
| Ms.Rupali Saxena        | TGT              |  |  | Trained   | Confirmed |       |
| Mr.Arif Khan            | TGT              |  |  | Trained   | Confirmed |       |
| Mrs.RajniTomar          | PRT              |  |  | Trained   | Confirmed |       |
| Mr.NageshwarRao         | TGT              |  |  | Trained   | Confirmed |       |
| Mrs.NehaPrakash         | NTT              |  |  | untrained | Confirmed |       |
| Mrs. Savita Jain        | TGT              |  |  | Trained   | Confirmed |       |
| Mrs.RakshmiAgrawal      | PRT              |  |  | Trained   | Confirmed |       |
| Mrs. Rashmi Singh       | TGT              |  |  | Trained   | Confirmed |       |
| Mr.Koteshwar Rao        | Office Assistant |  |  | Trained   | Confirmed |       |
| Mr. ParmalSingh         | Accountant       |  |  | Trained   | Confirmed |       |
| Mr.VivekSharma          | TGT              |  |  | untrained | Confirmed |       |
| Mrs.FlorenceRajbai      | PRT              |  |  | Trained   | Confirmed |       |
| Mrs. Venu Gopal Kota    | TGT              |  |  | Trained   | Confirmed |       |
| Mrs.Mariyamma Bethi     | TGT              |  |  | Trained   | Confirmed |       |
| Mrs.Bhavna Tyagi        | TGT              |  |  | Trained   | Probation |       |
| Mr.Krishan Kant Sharma  | TGT              |  |  | Trained   | Confirmed |       |
| Mr.Pal Singh Tomar      | PTI              |  |  | Trained   | Probation |       |
| Mrs.Savita Tomar        | PRT              |  |  | Trained   | Probation |       |
| Mrs.Vimla Kumari        | NTT              |  |  | Untrained | Probation |       |
| Mr.Syam Babu Singpogu   | TGT              |  |  | Trained   | Probation |       |
| Mr.SourabhTripathi      | TGT              |  |  | Untrained | Probation |       |
| Mrs.NehaBandil          | PRT              |  |  | Untrained | Probation |       |
| Mr.Jince John           | Music Teacher    |  |  | Trained   | Probation |       |
| Mr.Amosh Digal          | TGT              |  |  | Trained   | Probation |       |
| Mr.Ashuthosh Kulshresth | PGT              |  |  | Trained   |           | Adhoc |
| Mrs.Ankita Rahul Dev    | TGT              |  |  | Trained   | Probation |       |
| Ms. Shradhanjali Gouda  | PRT              |  |  | Untrained | Probation |       |
| Mr.Jyotis Thomas        | TGT              |  |  | Trained   | Probation |       |
| Mr.Ajay Kumar           | Computer         |  |  |           |           | Adhoc |

|     |  |                  |              |   |           |                     |
|-----|--|------------------|--------------|---|-----------|---------------------|
| 13. | Details of salary being paid by the school to teaching Staff/non-teaching staff (to be updated time to time) |                  |              |   |           |                     |
|     | Designation<br>PGT/TGT/PRT/Counsellor/etc.   | Scale of pay     | Grade<br>pay | % of D.A.   | HRA       | EPF<br>contribution |
|     | Principal  | 16500-1650-24750 | ---          | 100%-Basic  | 10%-Basic | YES                 |
|     | Counselor  | 6500-650-9750    | ---          | 100%-Basic  | 10%-Basic | YES                 |
|     | Librarian  | 5500-175-9000    | ---          | 100%-Basic  | 10%-Basic | YES                 |
|     | PGT  | 5500-175-9000    | ---          | 100%-Basic  | 10%-Basic | YES                 |
|     | TGT  | 5000-150-8000    | ---          | 100%-Basic  | 10%-Basic | YES                 |
|     | PRT  | 4500-155-7000    | ---          | 100%-Basic  | 10%-Basic | YES                 |
|     | SWEEPER  | (Decision of the | ---          | 100%-Basic  | 10%-Basic | YES                 |
|     | DRIVER   | Management)      | ---          | 100%-Basic  | 10%-Basic | YES                 |
|     | GARDNER  | "                | ---          | 100%-Basic  | 10%-Basic | YES                 |
|     | WATCHMAN   | "                | ---          | 100%-Basic  | 10%-Basic | YES                 |
| 14. | Mode of payment of Salary  |                  |              | ---   |           |                     |
|     | (i) Name of the Bank through which salary is drawing   |                  |              | Bank of Baroda, Morena  |           |                     |
|     | (ii) Through single cheque transfer advice   |                  |              | YES   |           |                     |
|     | (iii) Individual cheque  |                  |              | NO  |           |                     |
|     | (iv) Cash  |                  |              | NO  |           |                     |
| 15. | Library facilities   |                  |              |   |           |                     |
|     | (i) Size of the Library in sq. feet  |                  |              | 1500 sq. feet   |           |                     |
|     | (ii) No. of Periodicals  |                  |              | 17  |           |                     |
|     | (iii) No. of Dailies   |                  |              | 5   |           |                     |
|     | (iv) No. of Reference books class-wise   |                  |              | 5000  |           |                     |
|     | (v) No. of Magazine  |                  |              | 12  |           |                     |
|     | (vi) Others  |                  |              | 12  |           |                     |
| 16. | Name of the Grievance/Redressal Officer with E-mail, Ph. No., Fax No.  |                  |              | Mr. Parmal Singh<br>Parmal_gwl@yahoo.co.in<br>09806686378                         |           |                     |
| 17. | Members of Sexual Harassment Committee   |                  |              | Fr. Harshal A.X<br>Mrs. Asha Sikarwar<br>Mrs. Anita Bhatia<br>Mrs. Punyavati Minj |           |                     |
| 18. | Section wise enrolment of school for the current session   |                  |              | Class   | Section   | Enrolment           |
|     |  |                  |              | LKG   | A         | 41                  |
|     |  |                  |              |   | B         | 40                  |
|     |  |                  |              |   | C         | 49                  |
|     |  |                  |              | UKG   | A         | 65                  |
|     |  |                  |              |   | B         | 64                  |
|     |  |                  |              |   | C         | 61                  |
|     |  |                  |              | I   | A         | 67                  |
|     |  |                  |              |   | B         | 67                  |
|     |  |                  |              |   | C         | 67                  |

|     |                         |      |                     |    |          |
|-----|-------------------------|------|---------------------|----|----------|
|     |                         | II   | A                   | 65 |          |
|     |                         |      | B                   | 70 |          |
|     |                         |      | C                   | 66 |          |
|     |                         | III  | A                   | 62 |          |
|     |                         |      | B                   | 65 |          |
|     |                         |      | C                   | 66 |          |
|     |                         | IV   | A                   | 74 |          |
|     |                         |      | B                   | 68 |          |
|     |                         |      | C                   | 66 |          |
|     |                         | V    | A                   | 66 |          |
|     |                         |      | B                   | 63 |          |
|     |                         |      | C                   | 61 |          |
|     |                         | VI   | A                   | 62 |          |
|     |                         |      | B                   | 63 |          |
|     |                         |      | C                   | 59 |          |
|     |                         | VII  | A                   | 53 |          |
|     |                         |      | B                   | 55 |          |
|     |                         |      | C                   | 54 |          |
|     |                         | VIII | A                   | 56 |          |
|     |                         |      | B                   | 59 |          |
|     |                         |      | C                   | 55 |          |
|     |                         | IX   | A                   | 59 |          |
|     |                         |      | B                   | 49 |          |
|     |                         |      | C                   | 49 |          |
|     |                         | X    | A                   | 44 |          |
|     |                         |      | B                   | 41 |          |
|     |                         |      | C                   | 60 |          |
|     |                         | XI   | A                   | 27 |          |
|     |                         | XII  | A                   | 21 |          |
| 19. | Academic session period | from | April1              | to | March 31 |
| 20. | Vacation period         | from | May 1 <sup>st</sup> | to | June 15  |
| 21. | Admission periods       | from | March1              | to | March 31 |